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Holy Quran



Synopsis

The Holy Qur'an EBook version English Translation and Commentary

- Detailed commentary with extensive references to standard authorities, both classical and modern
- Comprehensive introduction deals with Islamic teachings and the collection and arrangement of the Holy Qur'an
- Extensive Index

Reviews "There is no other translation or commentary of the Holy Qur'an in the English Language to compete with Maulvi Muhammad Ali's Masterpiece." — Al-Haj Hafiz Ghulam Sarwar, translator of the Holy Qur'an "To deny the excellence of Maulvi Muhammad Ali's translation, the influence for good it has exercised and its proselytizing utility would be to deny the existence of the light of the sun." — Maulana Abdul Majid Daryabadi, leader of Orthodox Muslim opinion in India) "...has all the merits of what is desired in a translation." — The Anjuman Himayat-e-Islam, Lahore, Pakistan "...By far the best text currently available in the English language...incontestably one of the finest interpretations of the sacred scripture of Islam. I have no hesitation whatsoever in recommending this translation to students and others seeking to understand the essence and epitome of the Quranic message." — Prof. T. Hargery, Director, African Studies, Northeast Missouri State University, Kirksville "...an austere faithful translation in English...based on a close study of commentaries of the Qur'an -- the work of my learned name-sake Maulvi Muhammad Ali of Lahore...The translation and the notes...all demonstrate the labour of love and devoted zeal." — Late Maulana Muhammad Ali Jauhar of "The Comrade" "It is certainly a work of which any scholar might legitimately be proud." — The Quest, London

Book Information

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Customer Reviews

I would like to offer some reasons why I recommend this translation over ALL others commonly available, especially for Muslims who would like to give a Qur'an to any academic type person who is well educated or even just well read. I am not a member of the Lahore movement they even refuse to sell me their books so this is not a biased opinion. Also a caution for Muslims: this IS NOT a Qaidani book as often believed (they strongly condemn Qaidani's) and you will find this translation given a positive review with slight reservations in the first edition of Yusuf Ali's translation. So, onto those reasons. Most other translations are actually embarrassing to nascent Islam's reputation for high scholarship and professionalism. They fail embarrassingly in one or more (often all) of the following: either no index at all (Asad, etc) or a very poor index (Yusuf Ali, Muhammad Khan etc); professional quality of the printing and publication itself (Yusuf Ali etc); also the readability of the Arabic script (most); and most importantly either no commentary (Arberry, Pickthall, actually most) or very bad commentary (Khan's dishonest use of brackets or Yusuf Ali's inaccurate, dogmatic, awkward style). This Qur'an has: 1. a very thorough index, 2. excellent publication and printing quality, 3. the very best I've seen in Arabic script readability, 4. the most scholarly and thorough commentary I've seen with only Asad coming close, 5. a commentary that offers the multiple possibilities where this occurs without telling you which choice "is the only right choice", 6. linguistic commentary with separate Arabic linguistic index, 7. finally most important is the date this translation and commentary were done: early 1900's revision around 40's-50's; that M.M.

In the Name of Allah, The Beneficent, The Merciful...As-Salaam-Alaikum! (Peace unto you) This is the best translation of the Holy Qur'an in English. Marmuduke Pickthall, Abdullah Yusuf Ali, and others all acknowledge the wonderful work done by Mr. Ali. Mr. Ali's translation is both lucid and intelligent. He is not biased against women, trying to make them subservient and docile. His translation contributed to Islam becoming more respected at the time of the first printing back in early 1900's. I'm not in the Ahmaddiyya movement. But let me say that it never ceases to amaze me how many people restate the same old lies, either because they are being vicious, or more probably-because they are just ignorant. I'm not being vicious in saying "ignorant", just noting that

I'm using that word in the context of saying they don't know what they are talking about. The Ahmaddiyya's never said that Prophet Muhammad Ibn Abdullah (PBUH) was not the seal of the Prophets. They said that they believed the Madhi had come. That's the difference-that's it. If you don't believe that the Madhi came as they say (and I don't believe it, in all due respect)-then fine. If not, then you are just still looking for him to come. Critics use that one thing to attack Mr. Ali's work, or to slander him and the Ahmaddiyya Movement. But then, the Ahmaddiyya's at least let women drive, don't force them to be as chattel, etc. See, when one looks to dwell into the word for foolishness, then that is what one finds.

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